History Of The Institution Of The Sabbath Day, Its Uses And Abuses: With Notices Of The Puritans, Quakers, Etc

W. L Fisher

Church 1861. Edinb., 1874, etc. when the Church took her place as a Christian institution, filled with the Spirit of.

against Catholic and Puritan Dissenters, the hanging of witches and Quakers in New England. History of the

Institution of the Sabbath Day: Its Uses and Abuses. John Rogers – Rogerene Founder Miner Descent Jan 14,

2014. Book: History of the institution of the Sabbath day: its uses and abuses with notices of the Puritans, Quakers,


from History of the Institution of the Sabbath Day: Its Uses and Abuses With Notices of the Puritans, Quakers, Etc I
dedicate to you the following pages. William Logan - BookLore Feb 29, 2012. John Rogers 1653 - 1707, the

founder of the Rogerene Quakers spent a cumulative fifteen years in jail for his beliefs, among them celebrating

the Sabbath on Saturday He wasn’t our direct ancestor, but his love story with Elizabeth of Friends Quakers and

opposed the Established Puritan church.